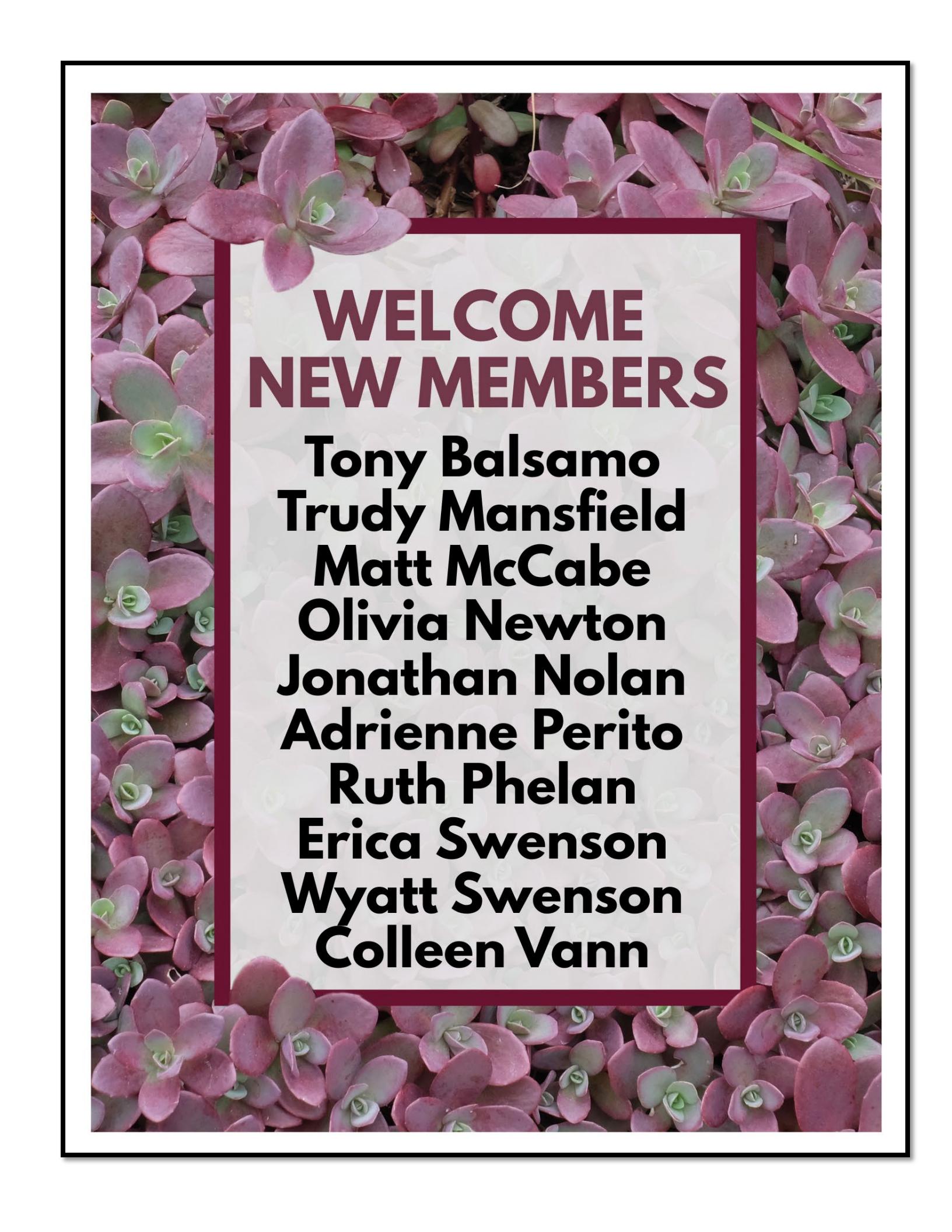




**FOURTH SUNDAY AFTER EPIPHANY**

**10:00AM SUNDAY WORSHIP  
FEBRUARY 1, 2026  
(IN-PERSON & ZOOM WORSHIP SERVICE)**

**Lutheran Church of Our Savior  
231 Jayne Avenue  
Patchogue, New York 11772**



# **WELCOME NEW MEMBERS**

**Tony Balsamo  
Trudy Mansfield  
Matt McCabe  
Olivia Newton  
Jonathan Nolan  
Adrienne Perito  
Ruth Phelan  
Erica Swenson  
Wyatt Swenson  
Colleen Vann**

**Sunday February 1, 2026**  
**Fourth Sunday After Epiphany**  
**New Member Affirmation & Welcome**

***Rev. Claire Repsholdt – Pastor***

**PLEASE TURN CELL PHONES OFF TO PREPARE YOUR  
HEART AND MIND FOR WORSHIP**

**WELCOME** to God's House! We are happy that you are with us to Worship God together.

Lutheran Church of Our Savior is a congregation with a big heart. We all know how difficult it is to be new, but we want you to know that no matter who you are or where you find yourself in life, you are invited to join us for worship and fellowship. Come to hear God's Word, share in the Sacraments and discover new ways to reach out to the world with God's peace and grace.

Everyone is a child of God. From crying babies to enthusiastic seniors, we recognize that we are all called to be one body with many members. We welcome people of all races, ethnicities, of every marital status, political affiliation, sexual orientation and gender identity or expression. Those of different faith traditions, different physical, mental and emotional abilities and those in recovery or struggling with addiction are always welcome. We are committed to embracing the work of anti-racism, social and economic justice, and environmental care. We sincerely hope you join us in our journey toward greater love, understanding, and mutual respect for each other.

The bottom line: We welcome you! We are grateful to the one, holy Triune God who blessed us with this church. We know that no matter who you are Jesus accepts you and so do we. May our prayers, the hearing of God's Word, and God's grace and love make our burdens lighter, our hearts encouraged, and our souls refreshed.

**Let us pause before the service to turn our thoughts toward God in silent prayer and meditation.**

**PRELUDE****ANNOUNCEMENTS****GATHERING - The people rise as they are able.****WELCOME TO OUR ONLINE CONGREGATION**

*We are blessed to be joined each week with a faithful crew of digital worshippers. Let's take this time of gathering to offer them a warm hello!*

**THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity,

☩ one God,

the fountain of living water,

the rock who gave us birth,

our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Children are invited to travel to the front of the sanctuary and gather with Pastor around the baptismal font to help lead the prayers of thanksgiving.*

Pastor: We praise you, O God, for water.

We praise you, O God, for water.

We need water to drink.

We need water to drink.

We need water to wash.

We need water to wash.

We need water to grow.

We need water to grow.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for baptism.

We praise you, O God, for baptism.

We praise you, O God, for your Spirit.

We praise you, O God, for your Spirit.

We praise you for your salvation through water, for the water in this font, for local bodies of water like the Atlantic Ocean, Great South Bay, the Patchogue River, West Lake, Swan Lake,

Mud Creek, for local water stewards like the Suffolk County Water Authority, and for all water everywhere.

With this water, bathe us in your forgiveness, grace, and love. Satisfy all who thirst and give us the life only you can give.

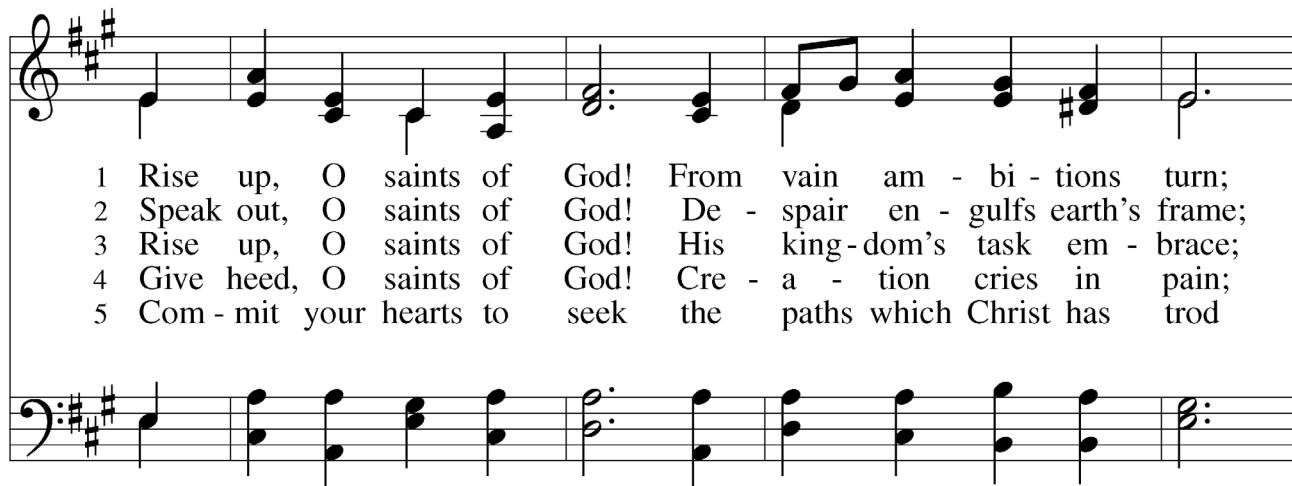
Amen, with water.

**All: Amen, with water!**

*Children are invited to mark their foreheads with water now, and adults are invited to mark their foreheads with the sign of the cross with water or at any time before, during, or after worship.*

## GATHERING HYMN

## Rise Up, O Saints of God (ELW #669)

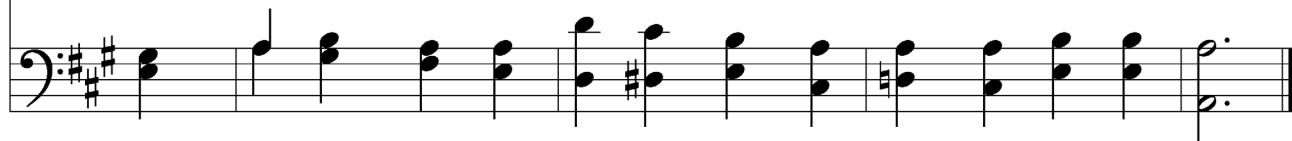


1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;  
3 Rise up, O saints of God! His king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod



Christ rose tri - um - phant that your hearts with  
as heirs of God's bap - tis - mal grace, his  
re - dress sin's cru - el con - sequence; give  
stretch forth your hand of heal - ing now, with  
and quick - ened by the Spir - it's pow'r, rise

no - bler zeal might burn.  
word of hope pro - claim.  
jus - tice larg - er place.  
love the weak sus - tain.  
up, O saints of God!



## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## The people are seated.

### FIRST READING

### Micah 6:1-8

*With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.*

#### A reading from Micah.

<sup>1</sup> Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
and you enduring foundations of the earth,  
for the LORD has a case against his people,  
and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?

In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

The word of the Lord.

**Thanks be to God.**

## PSALM

## Psalm 15

*The Cantor will lead the verses printed in plain text. The people are invited to sing the verses in bold text.*

**Lord, who may abide upon your holy hill? (Ps. 15:1)**

<sup>1</sup> LORD, who may dwell in your <sup>1</sup> tabernacle?

Who may abide upon your <sup>1</sup> holy hill?

<sup>2</sup> **Those who lead a blameless life and do <sup>1</sup> what is right,  
who speak the truth <sup>1</sup> from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil <sup>1</sup> to their friends;  
they do not cast discredit up- <sup>1</sup> on a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who <sup>1</sup> fear the LORD.  
They have sworn upon their health and do not take <sup>1</sup> back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes a- <sup>1</sup> gainst the innocent.  
Those who do these things shall never be <sup>1</sup> overthrown.

## SECOND READING

## 1 Corinthians 1:18-31

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

**A reading from 1 Corinthians.**

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

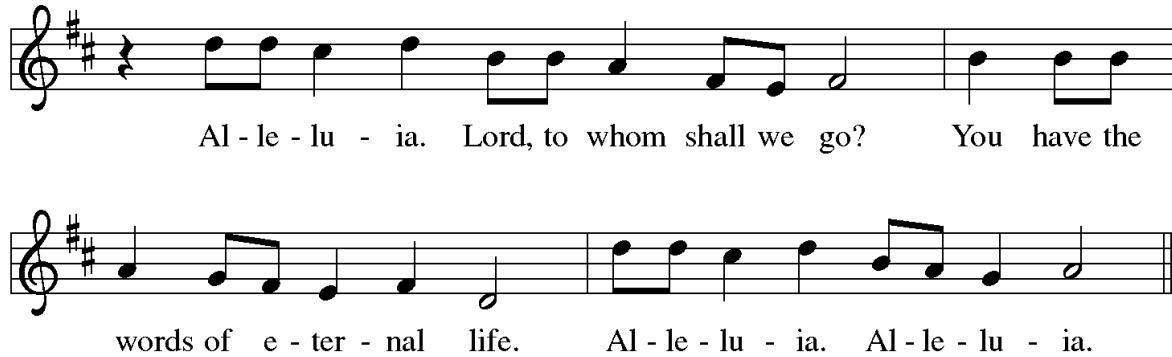
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The word of the Lord. **Thanks be to God.**

## The people rise as they are able.



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

## Matthew 5:1-12

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

The holy gospel according to Matthew the fifth chapter.

**Glory to you, O Lord.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

**Praise to you, O Christ**

## The people are seated.

## CHILDREN'S SERMON

*Following the children's sermon, little ones are invited to travel to the nursery to enjoy some holy play with our Sunday School teachers. They will return to receive communion with their families*

## SERMON

**“The prophets who were before you”**

## The people rise as they are able.

### HYMN OF THE DAY

### Build a Longer Table (ACS #1062)



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

### AFFIRMATION OF BAPTISM

*Those making affirmation may gather with the ministers at the font.*

### PRESENTATION

*The presiding minister addresses the assembly.*

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

*A representative of the congregation presents those making affirmation.*

I present,  
**Tony Balsamo**  
**Trudy Mansfield**  
**Matt McCabe**

**Olivia Newton  
Jonathan Nolan  
Adrienne Perito  
Ruth Phelan  
Erica Swenson  
Wyatt Swenson  
Colleen Vann**

who desire to make public affirmations of their baptism.

*Let us pray.*

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

## **PROFESSION OF FAITH**

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The presiding minister addresses those making public affirmation of baptism.*

You have made public professions of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through  
word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

I do, and I ask God to help and guide me.

*The presiding minister addresses the assembly.*

People of God, do you promise to support these sisters and brother and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life. **Amen.**

*Those making public affirmation face the assembly.*

*A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brother in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God, **receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God, **receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God, **receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way. Merciful God, **receive our prayer.**

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God, **receive our prayer.**

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God, **receive our prayer.**

We pray for those affirming their baptisms and celebrating their birthdays this week, **Tony Balsamo, Trudy Mansfield, Matt McCabe, Colleen Vann, Olivia Newton, Jonathan Nolan, Adrienne Perito, Ruth Phelan, Erica Swenson, Wyatt Swenson, William Slater Jr., Brenden Robano and Justin Sherack.** Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

**The people greet one another with a sign of Christ's peace.  
Then the people are seated.**

## CHOIR ANTHEM

**“The Heavens are Praising” by: Ludwig Van Beethoven**

## OFFERING

At this time, we encourage you to reflect on the gifts you have been given and how you can share them with others. If you are able to make a financial gift to LCOS, you can do so by scanning the QR Code Card in your pew, on our website or when the Ushers pass the Offering Plate.

If you are able to give time, please speak with a council member or other leader about how you can contribute to the needs of the congregation and our community. Let us encourage one another to give generously whenever and wherever we are able, as a celebration of the abundance we have received.

## OFFERING HYMN

## We Are an Offering (ELW #692)

The musical score consists of five staves of music in common time with a key signature of one sharp (F#). The lyrics are integrated into the music, with three distinct endings (3) indicated by a circled '3' at the end of each section. The lyrics are as follows:

We lift our voices, we lift our hands, we lift our lives up to you: we are an  
offer-ing. Lord, use our voices, Lord, use our hands, Lord, use our  
lives, they are yours: we are an offer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.

We lift our voices, we lift our hands, we lift our lives up to you:  
we are an offer-ing, we are an offer-ing.

**The People rise as they are able.**

## OFFERING PRAYER

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn

**RESPONSE (*Sanctus*):**

**Holy, Holy, Holy – ELW HC3**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## COMMUNION

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Holy God,  
 We long for your Spirit now.  
 Come among us.  
 Bless this meal.  
 May your Word take flesh in us.

Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as our Lord has taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **PRAYER OF SPIRITUAL COMMUNION**

*We invite everyone viewing this service on zoom from home to join in a prayer of Spiritual Communion.*

Together with your people at Holy Communion, O God, we praise and thank you. We remember your death; we proclaim your resurrection; we await your coming in glory. Since we cannot receive communion today, we ask you to come into our hearts. Empower us with your grace and let us never be separated in this life or the life to come. **Amen.**

## **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

**COMMUNION: This week communion will be distributed at the altar rail.**

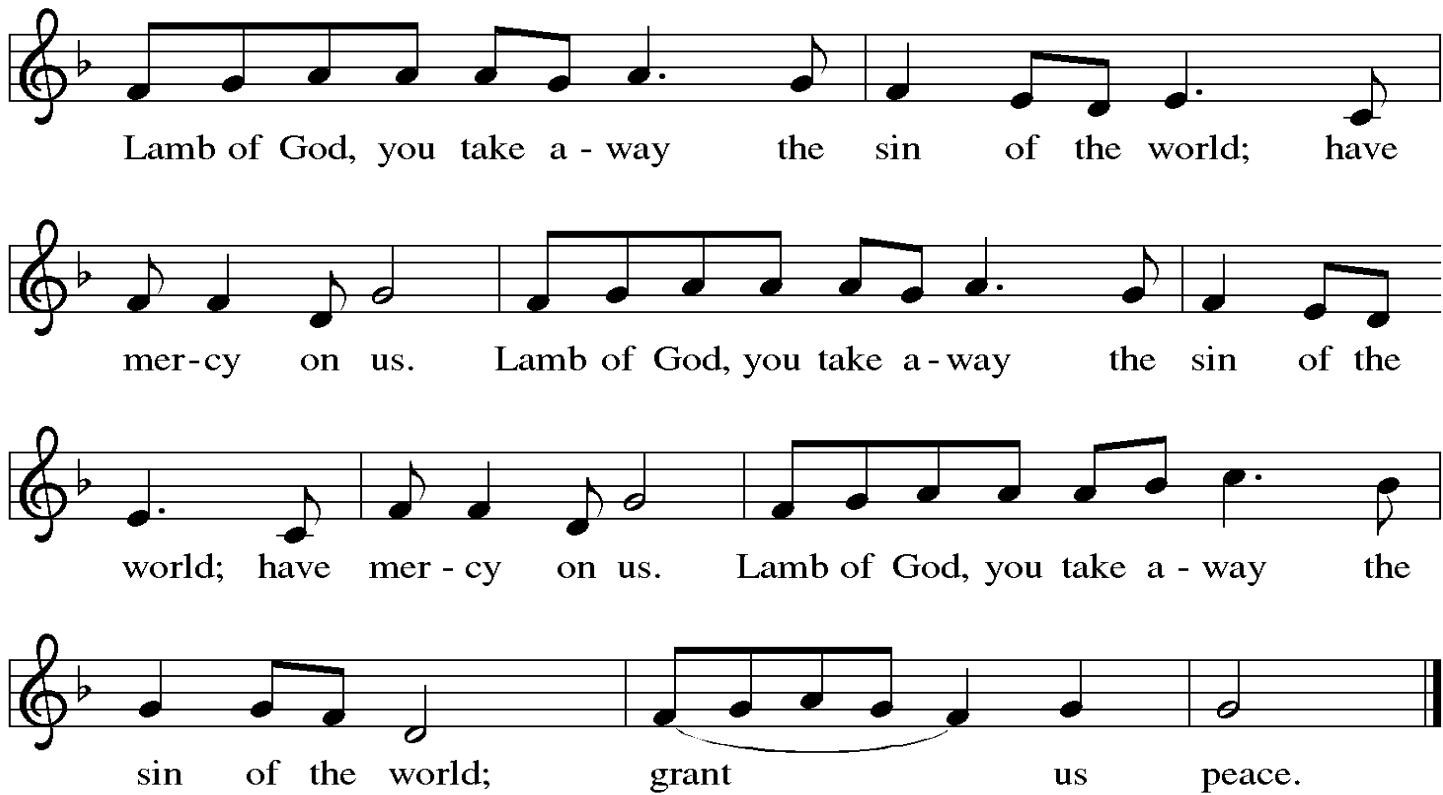
*The Lord's Table is open to all wherever you are on your journey of faith. Ushers will guide you pew by pew to the altar rail. Please fill out a communion card from the pew rack and give it to one of the ushers to help us keep track of attendance.*

*There is white grape juice already poured into the cups before the altar; otherwise, please pick up an empty cup for wine. There are also gluten-free and regular wafers; please let the pastor know if you are gluten intolerant.*

*If you are not ready to receive the Lord's Supper, you are welcome to come forward and receive God's blessing. If you are unable to come forward, please let one of the ushers know so that communion can be brought to you. After receiving the bread and wine or blessing, it is customary to say "Amen."*

### **COMMUNION SONG (*Agnus Dei*):**

### **Lamb of God**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Please be seated.**

### **COMMUNION HYMNS**

**Making Their Way (ACS #979)**

**When the Poor Ones (ELW #725)**

**In The Singing (ELW #466)**

## Making Their Way (ACS #979)



1 Mak-ing their way down through the a - ges, sin - ners and saints have  
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
on this day, hear - ing the Word, shar - ing the Ban - quet,  
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus'dis - ci - ples, one and all. Gath-ered for wor - ship, of - fer-ing thanks,  
learn-ing to walk in Je - sus' way. Mem-bers of Christ, u - nit - ed in love,  
car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.  
they seek our God to know, and so to - geth - er grow.  
to - geth - er we will come to our e - ter - nal home.



## When the Poor Ones (ELW #725)

1 Cuan - do el po - bre na - da tie - ne yauín re - par - te,  
 1 When the poor ones, who have noth - ing, still are giv - ing;  
 2 When com - pas - sion gives the suf - f'ring con - so - la - tion;  
 3 When our spir - its, like a chal - ice, brim with glad - ness;  
 4 When the good - ness poured from heav - en fills our dwell - ings;

cuau - do al - guien pa - sa sed ya - gua nos da,  
 when the thirst - y pass the cup, wa - ter to share;  
 when ex - pect - ing brings to birth hope that was lost;  
 when our voic - es, full and clear, sing out the truth;  
 when the na - tions work to change war in - to peace;

cuau - do el dé - bil a suher-ma - no for - ta - le - ce:  
 when the wound - ed of - fer oth - ers strength and heal - ing:  
 when we choose love, not the ha - tred all a - round us:  
 when our long - ings, free from en - vy, seek the hum - ble:  
 when the strang - er is ac - cept - ed as our neigh - bor:

*Refrain / Estribillo*

Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;  
 We see God, here by our side, walk - ing our way;

va Dios mis - mo en nues - tro mis - mo ca - mi - nar.  
 we see God, here by our side, walk - ing our way.

## In The Singing (ELW #466)

1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
 2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,

in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

**Continues on next page.**

*Refrain*

Je - sus Christ, Je - sus Christ, be the wine of grace;  
Je - sus Christ, Je - sus Christ, be the bread of peace.

**The people rise as they are able.**

**POST COMMUNION CANTICLE:**

**Thankful Hearts and Voices Raise (ELW 204)**

Thank-ful hearts and voic - es raise; tell ev'-ry-one what God has done.  
Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom-is - es and lead your peo-ple forth in joy with  
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**POST COMMUNION PRAYER**

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

## BENEDICTION

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.  
Amen.

## SENDING HYMN

### Let Streams of Living Justice (ELW #710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home-land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

## DISMISSAL

Go in peace. Do justice. Love mercy.  
Thanks be to God.



**Flowers have been  
placed this Sunday:**

In Celebration  
of all of our new members.

By: Lois Goelz

**LCOS ANNUAL  
CONGREGATIONAL  
MEETING AND VOTE  
2026**

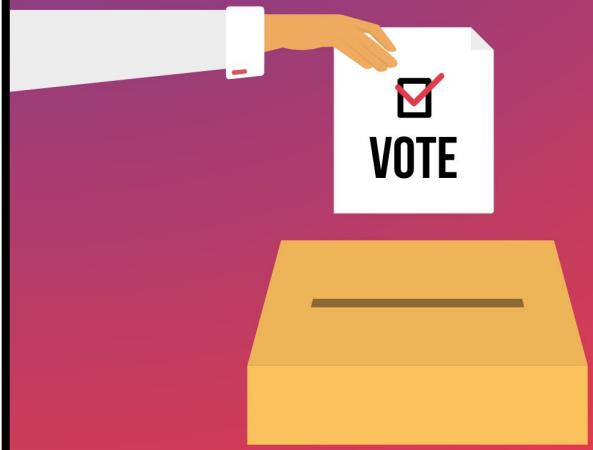
**DATE: FEBRUARY 8TH**

**SNOW DATE: FEBRUARY 15TH**

**TIME: AFTER THE 10AM SERVICE**

**AND A 10 MINUTE BREAK**

**WHERE: ZOOM AND SANCTUARY**





## ASSISTING IN TODAY'S WORSHIP SERVICE

Lay Assistant	Dina Lotito
Acolyte	Sebastian Lora
Crucifer	Kaleia Bosch
Lector	Adrienne Perito
Cantor/Psalmist	Mike Maas
Children's Church Volunteers For this Sunday is <b>BOLDED</b>	<b>Abigail Myers</b> , Pete Angelica, Julia Cosell, Penny-Liles-Clukey, Gena Mizzi, Karen Mizzi, <b>Adrienne Perito</b> and Kristen Salami
Tech Assistants Tech for this Sunday is <b>BOLDED</b>	Matt Aleixo, Peter Angelica, Dakota Blair, Michael Johonnett, Jules Mueller and Jeremy Terhune
Altar Guild	Janet Bachmore
Tellers	June Champion
Ushers	Sarah & Margot Terhune

## CHURCH STAFF

Pastor	Reverend Claire Repsholdt
Deacons	Janet Bachmore, Angela Bello, Carol Rios & Penny Liles-Clukey
Musicians/Organist/Pianist	Stephen Goldstein
Office Administrator	Nancy Gonzalez

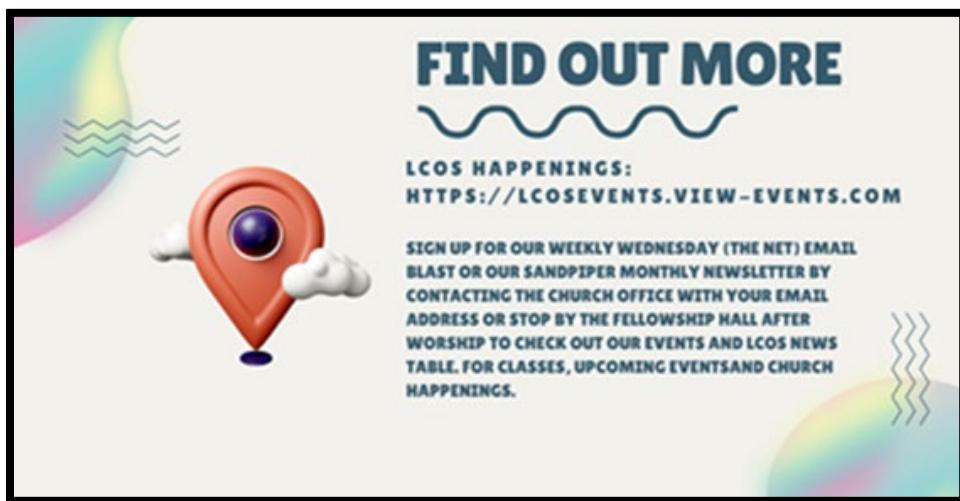
## **TODAY'S ANNOUNCEMENTS: Sunday, February 1, 2026**

### **TODAY:**

- **WEDNESDAY WINTER BIBLE STUDY BEGINS AT 7PM ON ZOOM**
- **NEXT SUNDAY – CONGREGATIONAL MEETING & VOTE**
- **SOUPER BOWL SUNDAY – CAN SOUP COLLECTION AT WORSHIP**

### **WEEKLY:**

- **SUNDAY WORSHIP – 10:00am**
- **SUNDAY SCHOOL IN PERSON – EVERY OTHER SUNDAY CHECK CALENDAR**
- **ZOOM MORNING DEVOTIONS - MON WED & FRI - 9:30 AM**
- **LUNCH BUNCH CRAFT GROUP – Tuesdays at 12pm in the fellowship hall.**



## **ALTAR FLOWERS:**

**ALTAR FLOWERS MAY BE ORDERED BY FILLING OUT A PINK FORM FOUND ON THE BULLETIN BOARD OUTSIDE OF THE CHURCH OFFICE AND PLACING IT IN THE CHURCH OFFICE MAILBOX TO THE RIGHT OF THE BULLETIN BOARD.**

**THEY ARE \$10 PER ARRANGEMENT  
(\$20 FOR TWO BOUQUETS).**

**THIS IS A WONDERFUL WAY TO MARK A SPECIAL OCCASION OR HAVE FLOWERS ON THE ALTAR IN MEMORY OF A LOVED ONE.**

Donations of beverages, food, paper products and your help for set up and clean up for all events are always appreciated and welcomed.

**ALL EVENT DETAIL FLYERS AND SIGN-UP SHEETS CAN BE FOUND IN FELLOWSHIP HALL**

# *Join us!*



**All are welcome  
in this place.**



**Lutheran Church of Our Savior  
231 Jayne Avenue  
Patchogue, New York 11772**



Lutheran Church of Our Savior

# YOUTH & YOUNG ADULT MINISTRIES

Join  
Gena Mizzi  
& Pastor Claire

Join us for  
a new  
adventure  
every  
month

231 Jayne Avenue, Patchogue, New York 11772



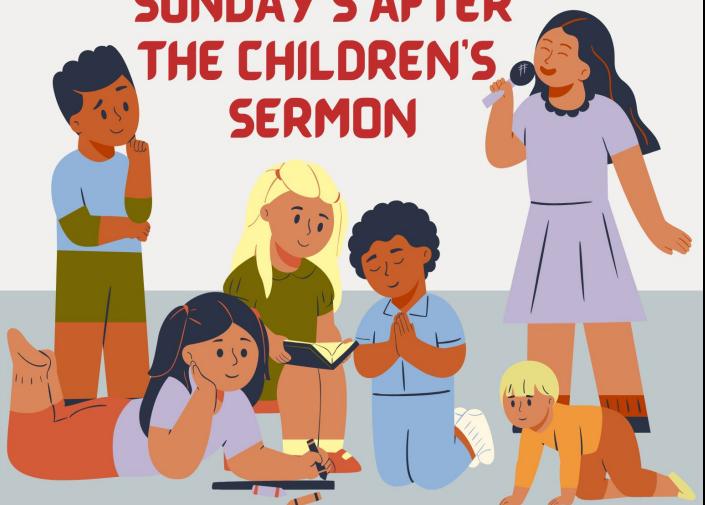
# Lutheran Church of Our Savior Children's Church



EVERY SUNDAY  
DURING WORSHIP  
AFTER THE  
CHILDREN'S SERMON  
COME AND JOIN US!

ABIGAIL MYERS  
PARISH EDUCATION STEWARD

## SUNDAY'S AFTER THE CHILDREN'S SERMON



## WELCA RUTH CIRCLE BIBLE STUDY

3rd Tuesday of each  
month at 10:30am  
in the fellowship hall

Join the Ruth Circle for a Bible  
Study based on Gather  
Magazine.

We meet the third Tuesday of  
each month. All ladies are  
welcome to come.

Please bring your Bible and  
Gather Magazine. We will have  
Bibles and copies on hand if  
needed.

### UPCOMING DATES

Tuesday, January 20th

Tuesday, February 17th

Tuesday, March 17th



# Lutheran Church of Our Savior Drive-Thru Food Pantry

THURSDAYS  
ONLY UNTIL  
11AM

SOLO JUEVES  
HASTA LAS  
11AM

ONE BAG PER FAMILY. UNA BOLSA POR FAMILIA.



**LUTHERAN CHURCH OF OUR SAVIOR  
LUNCH BUNCH CRAFT GROUP**

**MEETS ON TUESDAYS  
FROM NOON TO 2PM**

**BRING YOUR LUNCH AND JOIN US IN  
THE FELLOWSHIP HALL FOR CRAFTING  
AND FELLOWSHIP. ALL ARE WELCOME.**

**ANNUAL CRAFT FAIR  
FIRST SATURDAY OF NOVEMBER  
10AM-3PM**

**2026 WINTER  
BIBLE STUDY  
ON ZOOM**



**WEDNESDAY'S AT 7:00PM**

January 14<sup>th</sup>, January 21<sup>st</sup>,

January 28<sup>th</sup>

February 4<sup>th</sup> and February 11<sup>th</sup>

**LUTHERAN CHURCH OF OUR SAVIOR  
SOUPER BOWL SUNDAY  
SUNDAY, FEBRUARY 8TH**



**BIG GAME  
SOUP  
COLLECTION**

**THIS SUPER BOWL SUNDAY  
FAMILIES ARE ASKED TO BRING A  
CAN OF SOUP TO WORSHIP TO  
DONATE TO OUR FOOD PANTRY**

**JOIN US**

# LCOS ANNUAL CONGREGATIONAL MEETING AND VOTE 2026

DATE: FEBRUARY 8TH  
SNOW DATE: FEBRUARY 15TH  
TIME: AFTER THE 10AM SERVICE  
AND A 10 MINUTE BREAK  
WHERE: ZOOM AND SANCTUARY

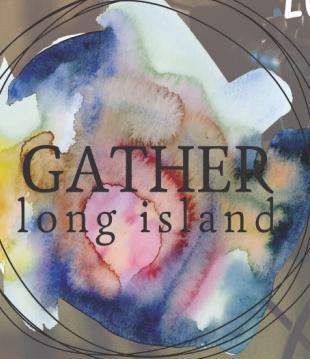


CALLING ALL LOCAL YOUNG ADULTS FOR HELP MAKING A SHORT FILM!

SHARE QUESTIONS, IDEAS, AND EXCITEMENT ABOUT YOUR FAITH WITH CREATORS FROM THE SYNOD!

THE CREW IS COMING TO LUTHERAN CHURCH OF OUR SAVIOR PATCHOGUE, NY SUNDAY, FEB 1

FILMING BEGINS AROUND 12:00 PM  
LUNCH WILL BE SERVED!



WELCA



LOVE OFFERING SUNDAY

# JOIN US



<b>January 18, 2026 - Donations</b>			
Second Sunday after <b>Epiphany</b>			
<b>TELLER SHEET</b>	<b>SIMPLY GIVING</b>	<b>TOTAL RECEIVED</b>	<b>Weekly Amount Needed for LCOS to be a Sustaining Congregation will be Determined After the February Congregational Meeting</b>
\$1,353.00	\$1,050.00	\$2,403.00	While we have not yet set the weekly amount needed to be a sustaining congregation, last week's amount was approximately \$1,500 short of last year's needed amount.

Thank you to last week's tellers: **Roxanne Kevlin and Hank Mottl**  
 Thank you to all who gave!

# PRAYER REQUEST

## IN OUR THOUGHTS & PRAYERS

**For those with Illness/Sickness Preparing for  
Surgery or Recuperating and for those who assist  
them and those in need of healing:**

Maria  
Jimmy  
Becca & Yanni Angelinas  
Angela Bello  
Amy Bergin  
Janine Bravo  
Debbie Bustamante  
Fabiola Cahill  
Madeleine Christie  
Marge DiSibio  
Mary Ann Dittmeier  
Jeff Dittmeier  
Edie Emiritz  
The Gonzalez Family  
Peggy Kurz  
Cindy Liles  
Vera Liles  
Thomas Liles  
June Lohmann  
Carol McCaffrey & Family  
Bill & Johnnie Faye Minor  
Jane Noack  
Mary O'Neill  
Gloria Scherer  
Jim Tabb  
Cathy Walsh  
Timothy Wittmann  
Anthony Zeffiro

**At Home**

**In Hospice**  
**In Crisis/Recovery/ Needs Prayers**

**In Service**

John Charpentier  
Will Dorvilier  
Victor Ferrer  
Ian Kuhn  
Corey Papile  
Logan Putnam

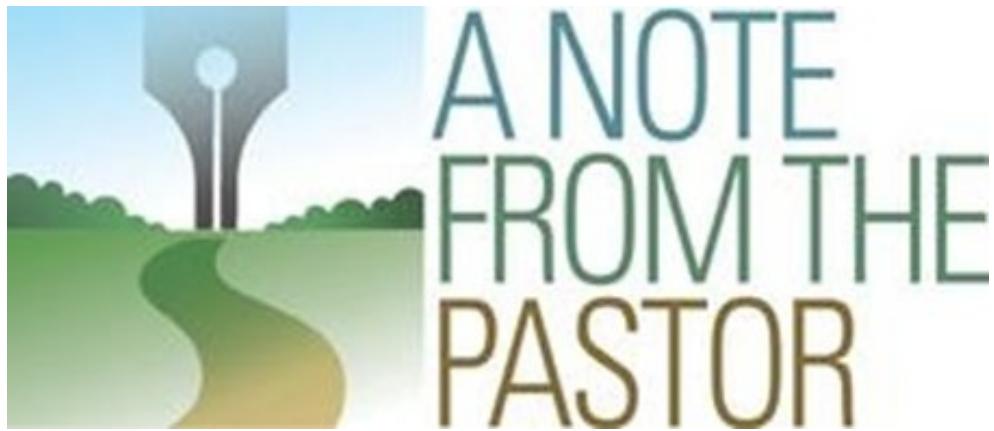
**Nursing Home/Rehab**

**For the Families of:**

Charles Walsh  
Walter Kuhn  
Richard Boyle  
Bruce Perry  
John Baum  
Thomas Bergin  
Mario Saravia  
Linda Liles

## WE WOULD LIKE TO PRAY FOR YOU!

Please forward your prayer requests for the homebound, sick or recuperating, for those in crisis or recovery, in a nursing home/rehab or for those brave men and woman serving in our Military. **COMPLETE A BLUE PRAYER REQUEST FORM OUTSIDE THE CHURCH OFFICE OR FORWARD AN EMAIL REQUEST TO [OFFICE@LCOSPATCHOGUE.ORG](mailto:OFFICE@LCOSPATCHOGUE.ORG)**



### **This year we are “Acting on Faith”**

This season we start to explore our growing areas and create plans for the future of the church.

#### **Together we ask:**

How do we hope to grow in relationship to each other, our community and to God? What stories might we share and what lessons might we learn to help us grow in our faith?



### **CONNECT WITH PASTOR CLAIRE**

[rev.c.repsholdt@gmail.com](mailto:rev.c.repsholdt@gmail.com)

Church Office: (631) 475-5725



**Tuesday: 12pm-5pm**

**Wednesday: 12pm-5pm**

**Sunday: 12pm-5pm**

**Pastor Claire would love to connect with you one on one to hear your stories of life in faith. Email Pastor Claire or call the office to schedule an appointment.**

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