



*Welcome,*  
**New Members**

**SUNDAY WORSHIP**  
**APRIL 2, 2023 10:00 AM**  
**(IN-PERSON & ZOOM WORSHIP SERVICE)**

**Lutheran Church of Our Savior**  
**231 Jayne Avenue**  
**Patchogue, New York 11772**

**Sunday, April 2, 2023**  
**Sunday of the Passion/ Palm Sunday**  
**Affirmation of Baptism New Members**  
**“A Season of Devotion in a Year of**  
**Becoming Partners in Faith”**

***Claire Repsholdt***  
***Pastor***

**PLEASE TURN CELL PHONES OFF**  
**TO PREPARE YOUR HEART AND MIND FOR WORSHIP**

**WELCOME** to God’s House! We are happy that you are with us to Worship God together.

Lutheran Church of Our Savior is a congregation with a big heart. We all know how difficult it is to be new, but we want you to know that no matter who you are or where you find yourself in life, you are invited to join us for worship and fellowship. Come to hear God's Word, share in the Sacraments and discover new ways to reach out to the world with God's peace and grace.

Everyone is a child of God. From crying babies to enthusiastic seniors, we recognize that we are all called to be one body with many members. We welcome people of all races, ethnicities, shapes and sizes of every marital status, political affiliation, sexual orientation and gender identity or expression. Those of different faith traditions, different physical, mental and emotional abilities and those in recovery or struggling with addiction are always welcome. We sincerely hope you join us in our journey toward greater love, understanding, and mutual respect for each other.

The bottom line: We welcome you! We know that no matter who you are Jesus accepts you and so do we. May our prayers, the hearing of God's Word, and God's grace and love make our burdens lighter, our hearts encouraged, and our souls refreshed.

Let us pause before the service to turn our thoughts toward God in silent prayer and meditation.

## INTRODUCTION

*Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.*

## PRELUDE

### HOLY COMMUNION

*Setting One*

### **GATHERING – The people rise in body or in spirit.**

*The assembly gathers outside the doors to the sanctuary, so that all may enter in procession. Palm branches are distributed before the service begins.*

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest!**

### PROCESSIONAL GOSPEL:

**Matthew 21:1-11**

*Jesus enters Jerusalem*

The Holy Gospel according to Matthew, the 21<sup>st</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup>The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God,  
for redeeming the world  
through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.

Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

## PROCESSION

Let us go forth in peace,  
in the name of Christ. Amen.

*The assembly follows the minister into the church while singing the processional hymn on the next page.*



## PROCESSIONAL HYMN

### All Glory, Laud, and Honor (ELW #344)

*(Hymn/Music found in the RED Worship and Hymnal Book)*

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble and bass staff. The key signature has one flat (B-flat). The first system is labeled 'Refrain' and contains the lyrics 'All glo - ry, laud, and hon - or to you, re - deem - er, king,'. The second system contains the lyrics 'to whom the lips of chil - dren made sweet ho - san - nas ring.' The music is written in a simple, accessible style suitable for a congregational hymn.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*  
 now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest!**

## WELCOME TO OUR ONLINE CONGREGATION

We are blessed to be joined each week with a faithful crew of digital worshippers. Let's take this time of gathering to offer them a warm hello!

## PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

*Brief silence.*

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **AFFIRMATION OF BAPTISM**

*At the conclusion of the prayer of the day, those making affirmation may gather with the ministers at the font.*

## **PRESENTATION**

*The presiding minister addresses the assembly.*

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

*A representative of the congregation presents those making affirmation.*

I present,

**Peter Angelica**

**Arthur Arroyo**

**Carol Assenza**

**Charles Assenza**

**Abigail Myers**

**Dakota Blair**

**Junia Myers-Blair**

**Lorraine Kuehn**

**Elly Supinsky**

who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

## **PROFESSION OF FAITH**

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;**



he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The presiding minister addresses those making public affirmation of baptism.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

I do, and I ask God to help and guide me.

*The presiding minister addresses the assembly.*

People of God, do you promise to support these sisters and brother and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. **Amen.**

*Those making public affirmation face the assembly.*

*A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brother in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## **CHILDREN'S SERMON**

All children are asked to come forward to Pastor Claire.

## **THE WORD**

*God speaks to us in scripture reading, preaching, and song. Please be seated for the reading of the word.*

**GOSPEL ACCLAMATION – The people may remain seated for today's extended Gospel reading.**



## **READING OF THE GOSPEL:**

**Narrator:** Lois Goelz

**Judas, Peter and Pilate:** Pat Bergin

**Jesus and The Women:** Mike Maas

**Disciples, Chief Priest, Accusers, Soldiers, Bystanders and Crowd:**  
Congregation reads **BOLDED** text together.

## GOSPEL

## The Passion According to Matthew

*In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.*

***The Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Matthew.***

The Passion of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*Please be seated for the reading of the Gospel.*

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

**DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"**

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

**DISCIPLES: "Surely not I, Lord?"**

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written,

I will strike the shepherd,  
and the sheep of the flock will be scattered.'  
But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said, JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

**ACCUSERS: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"**

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you,  
From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need  
witnesses? You have now heard his blasphemy. What is your  
verdict?"

NARRATOR: They answered,

**CHIEF PRIESTS: "He deserves death."**

NARRATOR: Then they spat in his face and struck him; and some  
slapped him, saying,

**CHIEF PRIESTS: "Prophecy to us, you Messiah! Who is it that  
struck you?"**

NARRATOR: Now Peter was sitting outside in the courtyard. A  
servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl  
saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."



NARRATOR: After a little while the bystanders came up and said to Peter,

**BYSTANDERS: "Certainly you are also one of them, for your accent betrays you."**

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

**CHIEF PRIESTS: "What is that to us? See to it yourself."**

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

**CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."**

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

**CROWD: "Barabbas."**

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

**CROWD: "Let him be crucified!"**

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

**CROWD: "Let him be crucified!"**

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

**CROWD: "His blood be on us and on our children!"**

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

**SOLDIERS: "Hail, King of the Jews!"**

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

***(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)***

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."**

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

**CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"**

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

**BYSTANDERS: "This man is calling for Elijah."**

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**BYSTANDERS: "Wait, let us see whether Elijah will come to save him."**

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

**CENTURION: "Truly this man was God's Son!"**

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

**CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."**

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

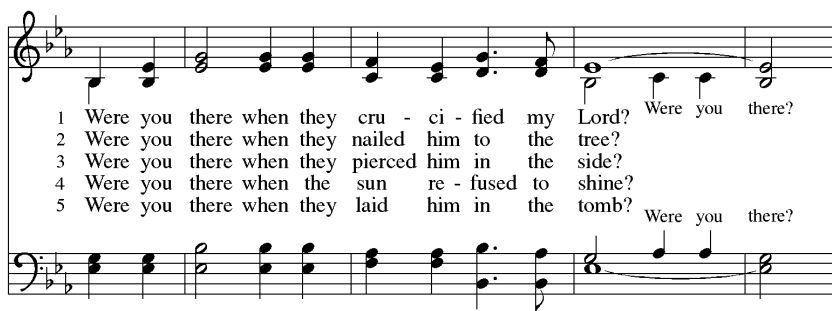
NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **HYMN OF THE DAY**

### **Were You There (ELW #353)**

*(Hymn/Music found in the RED Worship and Hymnal Book)*

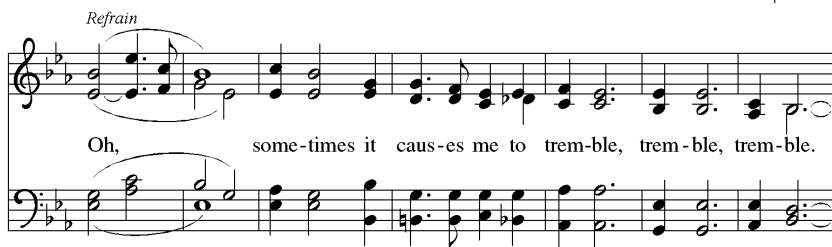


1 Were you there when they cru - ci - fied my Lord? Were you there?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb? Were you there?

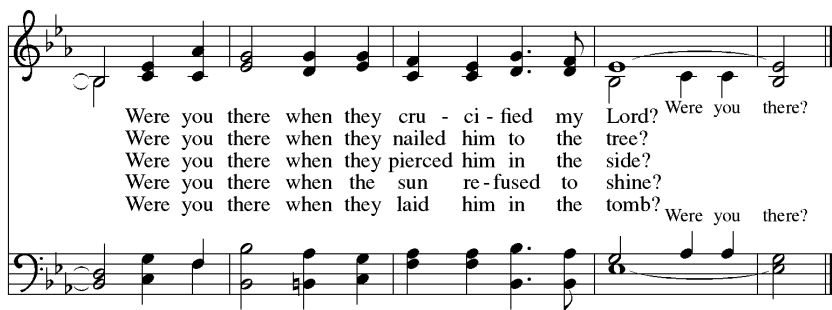


Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

*Refrain*



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual  
 Music: WERE YOU THERE, African American spiritual  
 Arr. © 1999 Augsburg Fortress.

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## PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God, **receive our prayer.**

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God, **receive our prayer.**

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep. Merciful God, **receive our prayer.**

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful. Merciful God, **receive our prayer.**

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God, **receive our prayer.**



Save us at the last, O God. We give you thanks for our exemplary new members and for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God, **receive our prayer.**

We pray for those celebrating new birth in Christ and their birthdays this week, **Cheryl** Felice, **Joseph** Amorello, **Frank** Occhiogrosso, **Ethan** Degen, and **Jeffrey** Berthold III. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

**The people greet one another with a safe sign of Christ's peace. Then the people are seated.**

## **OFFERING**

*At this time, we encourage you to reflect on the gifts you have been given and how you can share them with others. If you are able to make a financial gift to LCOS, you can do so by scanning the QR Code Card in your pew, on our website or when the Ushers pass the Offering Plate. If you are able to give time, please speak with a council member or other leader about how you can contribute to the needs of the congregation and our community. Let us encourage one another to give generously whenever and wherever we are able, as a celebration of the abundance we have received.*

## **OFFERING HYMN**

**There in God's Garden (ELW #342)**

*(Hymn/Music found in the RED Worship and Hymnal Book)*

1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it;  
 hear what the Voice says, "Come to me, ye wea - ry!"

Tree of all knowl - edge, Tree of all com -  
 see there the ten - drils of our hu - man -  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

5 This is my ending,  
 this my resurrection;  
 into your hands, Lord,  
 I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heav'n is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it, take it freely!"  
 Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982  
 Music: K. Lee Scott, b. 1950

Text © 1976 Hinshaw Music, Inc.

Music © 1987 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc. Used by permission.

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## OFFERTORY HYMN – The people rise in body or in spirit.

### Create in Me a Clean Heart (ELW #188)



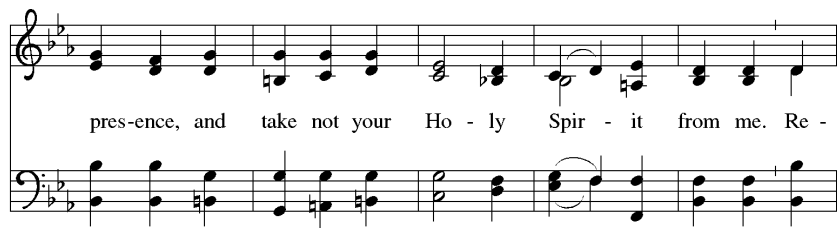
Cre-ate in me a clean heart, O God, and re - new a right

The first line of the hymn is written in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on G4 and moving stepwise up to D5. The bass staff provides a harmonic accompaniment with chords. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".



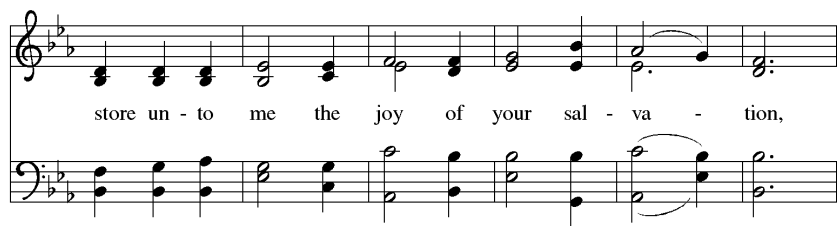
spir - it with - in me. Cast me not a - way from your

The second line continues the melody and accompaniment. The melody moves from D5 down to G4. The lyrics are: "spir - it with - in me. Cast me not a - way from your".



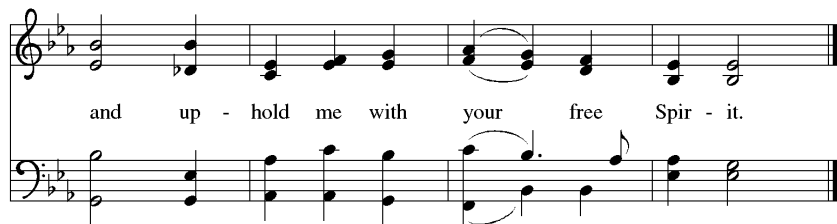
pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third line continues the melody and accompaniment. The melody moves from G4 up to D5. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".



store un - to me the joy of your sal - va - tion,

The fourth line continues the melody and accompaniment. The melody moves from D5 down to G4. The lyrics are: "store un - to me the joy of your sal - va - tion,".



and up - hold me with your free Spir - it.

The fifth line concludes the hymn. The melody moves from G4 up to D5. The lyrics are: "and up - hold me with your free Spir - it.".

## OFFERING PRAYER

*Let us pray.*

God of good gifts,  
receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.  
Prepare our hearts to receive you in this meal  
as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life. **Amen.**

## MEAL

*God nourishes us with the presence of Jesus Christ.*

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.

You gather your people around the tree of the cross,  
transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**RESPONSE (*Sanctus*):****Holy, Holy, Holy Lord – ELW HC1**

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

**COMMUNION**

You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection  
and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as our Lord has taught  
us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **PRAYER OF SPIRITUAL COMMUNION**

*We invite everyone viewing this service on zoom from home to join in a prayer of Spiritual Communion.*

In union with your faithful people at Holy Communion, O God, we offer you praise and thanksgiving. We remember your death; we proclaim your resurrection; we await your coming in glory. Since we cannot receive the sacrament of your body and blood today, we ask you to come into our hearts. Empower us with your grace, God, and let us never be separated in this life and in the life to come. **Amen.**

## **INVITATION TO COMMUNION**

Come and receive Jesus,  
our strength in the wilderness.

**COMMUNION: This week communion will be served continuously from the common cup in the center aisle.**

*The Lord's Table is open to all wherever you are on your journey of faith. Ushers will guide you pew by pew up the center aisle. The entire organ side of the congregation will be served before the pulpit side. Please fill out a communion card from the pew rack and give it to one of the ushers to help us keep track of attendance.*

*There is white grape juice already poured into the cups before the altar; otherwise, please pick up an empty cup for wine. There are also gluten-free and regular wafers; please let the pastor know if you are gluten intolerant.*

*If you are not ready to receive the Lord's Supper, you are welcome to come forward and receive God's blessing. If you are unable to come forward, please let one of the ushers know so that communion can be brought to you. After receiving the bread and wine or blessing, it is customary to say "Amen."*

## COMMUNION SONG (*Agnus Dei*):

## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Please be seated.**

## COMMUNION HYMNS

### My Song is Love Unknown (ELW #343)

*(Hymn/Music found in the RED Worship and Hymnal Book)*



- 1 My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.  
Oh, who am I that for my sake  
my Lord should take frail flesh and die?
- 2 He came from his blest throne  
salvation to bestow;  
the world that was his own  
would not its Savior know.  
But, oh, my friend, my friend indeed,  
who at my need his life did spend!
- 3 Sometimes we strew his way  
and his sweet praises sing;  
resounding all the day  
hosannas to our king.  
Then "Crucify!" is all our breath,  
and for his death we thirst and cry.
- 4 We cry out; we will have  
our dear Lord made away,  
a murderer to save,  
the prince of life to slay.  
Yet cheerful he to suff'ring goes  
that he his foes from thence might free.
- 5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.
- 6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

**The people rise in body or in spirit.**

**POST COMMUNION CANTICLE (*Nunc Dimittis*):**

**Now Lord**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

**POST**

**COMMUNION PRAYER**

*Let us pray*

Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love.

**Amen.**

**SENDING**

*God blesses us and sends us in mission to the world.*

**BLESSING/BENEDICTION**

God, the giver of love,  
✠ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey.

**Amen.**

## SENDING HYMN – The people rise in body or in spirit.

### Jesus, Keep Me Near the Cross (ELW #335)

(Hymn/Music found in the RED Worship and Hymnal Book)

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

## DISMISSAL

Go in peace. Serve in love.

Thanks be to God.



### ASSISTING IN TODAY'S WORSHIP SERVICE

Lay Assistant	Janet Bachmore & Carol Rios
Acolyte	Jackson Terhune
Crucifer	Viviana Lora
Lector	Peter Angelica
Psalmist for this Sunday is <b>BOLDED – SPOKEN FOR LENT</b>	Grace Anderson, Carol Giorgio. Dina Lotito, J.R. Lotito and Deacon Carol Rios
Tech Assistants Tech for this Sunday is <b>BOLDED</b>	Peter Angelica, <b>Michael Johonnett</b> , Kerri Maloof, Jeremy Terhune and Rob Wottawa
Altar Guild	Linda Cook
Tellers	
Ushers	Lois Cope & Denise Wittmann

### CHURCH STAFF

Pastor – ZOOM & IN PERSON	Rev. Claire Repsholdt
Deacons	Janet Bachmore & Peggy Kurz
Musicians/Organist/Pianist January 2023 - December 2023	<b>This Sunday: Dan Grable</b> Dan Grable & Grace Anderson
Office Administrator	Nancy Gonzalez



**TODAY'S ANNOUNCEMENTS: *Sunday, April 2, 2023***

**TODAY:**

- MASKS are encouraged and recommended during singing or if you are feeling unwell.
- STAY INFORMED ADDITIONAL ANNOUNCEMENTS can be found in the back pages of the WORSHIP BULLETIN, CHURCH CALENDAR AND THE WEDNESDAY NET. Zoom participants can find a copy of Sunday bulletin on the LCOS Church Web Page or Church Calendar.
- HOLY WEEK AND EASTER SCHEDULES, HAVE BEEN POSTED TO WEBSITE & CALENDAR
- WELCOME NEW MEMBERS & Reception to follow in fellowship Hall
- MAUNDY THURSDAY SEDER – 6pm April 6<sup>th</sup>
- GOOD FRIDAY – Breadmaking & Worship at 3pm & 7pm
- EASTER VIGIL – 4pm followed by fellowship & refreshments
- JOIN FOR EASTER MORNING BREAKFAST BEFORE WORSHIP

**THIS WEEK & MORE:**

- SUNDAY WORSHIP – 10:00am
- SUNDAY SCHOOL – 11:15am
- MONDAY THROUGH FRIDAY - 9:30am – Morning Devotions on Zoom
- ADULT BIBLE STUDY – 7pm – Tuesdays - Until 2/21/2023
- YOUTH GROUP MEETINGS – 6:15pm – Wednesdays
- CONFIRMATION CLASSES - Wednesdays at 7pm.
- CHIME CHOIR REHEARSALS – 6:00pm – Thursdays
- SINGING CHOIR REHEARSALS –Thursdays at 7pm
- ARE YOU INTERESTED IN FIRST COMMUNION CLASSES? Pastor Claire is scheduling an informational meeting with families in January. See tuned for more details.



**LCOS HAPPENINGS:** <https://lcosevents.view-events.com>

SIGN UP FOR OUR WEEKLY WEDNESDAY (THE NET) EMAIL BLAST OR OUR SANDPIPER MONTHLY NEWSLETTER BY CONTACTING THE CHURCH OFFICE WITH YOUR EMAIL ADDRESS OR STOP BY THE FELLOWSHIP HALL AFTER WORSHIP TO CHECK OUT OUR EVENTS AND LCOS NEWS TABLE. FOR CLASSES, UPCOMING EVENTS AND CHURCH HAPPENINGS.

## STEWARDSHIP CORNER

**Sunday March 26th and Wed Lenten Service March 22nd**

TELLER SHEET	SIMPLY GIVING	TOTAL	WEEKLY DONATION COMPARED TO LAST YEAR'S WEEKLY AVERAGE OF \$2,650.00
\$ 4,682.00	\$ 1,095.00	\$ 5,777.00	\$ 3,127.00↑

*We met the **\$3,800 weekly goal** required for our budget last week  
and we can do it again this week!*

### ATTENDANCE FOR: Sunday, March 26, 2023

In Person Attendance: (84)      Zoom Participants: (26)

**Thank you for worshipping with us.**

**YOUR GIVING MATTERS!**



**Give Online**



**WAYS TO GIVE TO LCOS CONTACT CHURCH OFFICE FOR MORE DETAILS**

Thank you for your continued generosity and support.

**PLEASE REMEMBER OUR FOOD PANTRY.**

**Faithful Donations:** In addition to offering envelopes, we provide electronic means of giving to easily and faithfully make donations – and give to God.

**The Simply Giving Program:** Offers church members a convenient, safe and secure way to make consistent church offerings without the need to write checks, carry cash, or prepare envelopes. Simply Giving works the same as automatic payments you might make through your checking account. It is safe, secure and easily managed. You determine the frequency and the amount of giving weekly, bi-weekly, or monthly the option is yours! If this method of giving consistently is for you, forms are in the church office.

<http://www.lcospatchogue.org/faithful-donations/> or scan the QR code.



**Altar Flowers:** Altar Flowers may be ordered by filling out a pink form found on the bulletin board outside of the church office and placing it in the church office mailbox to the right of the bulletin board. They are \$10 per arrangement (\$20 for two bouquets). This is a wonderful way to mark a special occasion or have flowers on the altar in memory of a loved one.

### **Help us keep our prayer list up to date!**

To add or remove names from the prayer list, please use the blue form found on the bulletin board outside of the church office or send us an email. Completed forms can be placed in the blue “prayer requests” folder in the church office mailbox to the right of the bulletin board.

**Large Print Bulletins:** Did you know that we print large print versions of the worship bulletins each week? If you would prefer a large print bulletin...just mention it to the ushers on your way in.

**Children’s Bulletins:** Each Sunday morning we also have children’s bulletins and crayons available. They are centered around the readings for the day and include coloring activities and age appropriate puzzles. Two editions are available depending on your child’s age.

# Holy Week

## SCHEDULE

April 2nd - Palm Sunday	10AM WORSHIP
April 6th - Maundy Thursday Seder & Worship	6PM SEDER 7PM WORSHIP
April 7th - Good Friday 4:30pm - Breadmaking	3PM WORSHIP 7PM WORSHIP
April 8th - Easter Vigil	4PM WORSHIP
April 9th - Easter 8:30 Easter Breakfast	8AM WORSHIP 10AM WORSHIP

*Lutheran Church of Our Savior*

## CHANGE FOR CHANGE PROJECT

SPONSORED BY WELCA TO BENEFIT  
LUTHERAN IMMIGRATION AND REFUGEE SERVICES



- LIRS is the largest faith-based nonprofit dedicated to serving vulnerable immigrants, asylum seekers, refugees and unaccompanied refugee minors in the United States.
- Starting Ash Wednesday, (2/22/23), and ending the Sunday after Easter, (4/16/23), WELCA will be collecting loose change. We will have jars available for you to take home and fill as well as a larger jar in the Narthex and Fellowship Hall if you prefer to drop your change at church.
- This Lenten Season instead of giving something up, donate change to help "Be the Change" for these refugees. Jesus said, "When I was a stranger, you welcomed me." Please help this worthwhile project! God Bless!

Lutheran Church of Our Savior -WELCA  
"BE THE CHANGE"



# Maundy Thursday



JOIN US FOR A  
LAST SUPPER  
SEDER

Thursday, April 6th

6:00pm Dinner

Sign up in the fellowship hall

7pm Worship to follow

# Good Friday

Join us:

Friday, April 7th

3PM Worship

or

7pm Worship

Reading of the Passion

@reallygreatsite



# EASTER VIGIL Saturday, April 8th 4pm Worship

Join us after worship for fellowship & refreshments.  
Sign up today in the Fellowship Hall and volunteer  
to bring in a drink or food item listed.



# Good Friday Bread Making



Join Gena and Pastor Claire  
in making bread that will be used for  
Saturday's Easter Vigil!

Friday April 7th

4:30 - 7:00 PM

(Join us after for  
Good Friday service!)



+

JOIN LCOS FOR  
EASTER

BREAKFAST & WORSHIP

8AM - EASTER MORNING WORSHIP

8:30AM - EASTER BREAKFAST  
IN THE FELLOWSHIP HALL

10AM - EASTER WORSHIP

SIGN UP TODAY FOR EASTER BREAKFAST.  
WE HOPE TO SEE YOU THIS EASTER.

LUTHERAN CHURCH OF OUR SAVIOR  
231 JAYNE AVENUE, PATCHOGUE, NEW YORK 11772

Easter Morning  
Sunday, April 9th  
8:30am

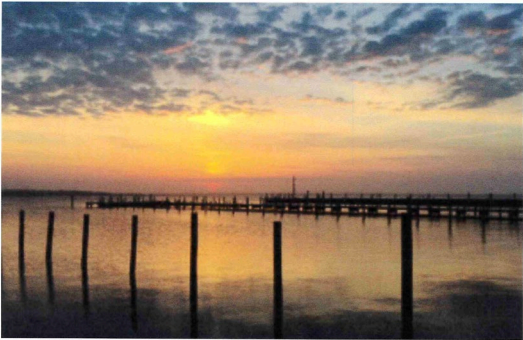
Breakfast  
Time

Join LCOS  
for Easter  
Morning  
Breakfast  
in the  
Fellowship  
Hall.  
SIGN UP  
TODAY



Lutheran Church  
of Our Savior

*All are invited to the Easter Sunday Sunrise Ecumenical Prayer Service  
6 am at the end of Bellport Lane  
If you can, please bring a non-perishable food item for those in need*



*Bellport Methodist Church  
Christ Episcopal Church*

*Mary Immaculate Church  
Old South Haven Presbyterian Church  
Our Savior Lutheran*

# PRAYER REQUEST

## IN OUR THOUGHTS & PRAYERS

<p><b><u>For those with Illness/Sickness Preparing for Surgery or Recuperating and for those who assist them and those in need of healing:</u></b></p> <p>Michele Aleixo Newborn Baby Jett Premature Baby Justin Marie Shepherd Brittany and Steve Diane Baruch Angela Bello Eileen Benedict Veronica Bergin Eric Bjorklund Dianna Charpentier Marilyn Clukey Mary Ann Dittmeier Jeff Dittmeier Timmy Dunn Ann Dunn Jeff Durham Bill Ellis Edie Emeritz Patty Kelly-Farmer Vanessa Fay &amp; Jed Babbitt Adeline Feeney Miranda Gonzalez Al Hafner Marie Holst Nolan Horn-Child</p>	<p>Michael Hyman Margaret Johonnett Marcel Joseph – Toddler Michele Sanchez Peggy Kurz Gary Lewis Vera Liles Thomas Liles June Lohmann Infant McMahon &amp; The McMahon Family Erin McQuade Pam Madison Ed Maguire and his family Melissa Mathieu Karen Mizzi Kumi Deborah Oladapo Mary O'Neill Bill Roche Grace Schumacher James Shields Scott Simonetti Rob Slater Irene Snyder Barbara and Jim Tabb Ashton Treadwell Tom Valerio Tommy Valerio Giseli Vieira Miguel Villafane John Violandi Rebecca Violandi James Vogel</p>	<p><b><u>At Home</u></b> Eileen Kuhn</p> <p><b><u>In Hospice</u></b></p> <p><b><u>In Crisis/Recovery/Needs Prayers</u></b></p> <p><b><u>In Service</u></b> John Charpentier Ian Kuhn Logan Putnam Jenna Vaughan</p> <p><b><u>Nursing Home/Rehab</u></b></p> <p><b><u>For the Families of:</u></b> Michael Aleixo Laura Caruso Joan Jacobsen Bill Lawrence Brian Ilg Jack Salcedo Jamy Slater Kevin Vollmer (Kalish)</p>
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### WE WOULD LIKE TO PRAY FOR YOU!

Our PRAYER LIST is back please forward your prayer requests for the Homebound, Sick or Recuperating, for those in Crisis or Recovery, in a Nursing Home/Rehab or for those brave men and woman Serving in our Military.

**FORWARD ALL REQUESTS TO [OFFICE@LCOSPATCHOGUE.ORG](mailto:OFFICE@LCOSPATCHOGUE.ORG)**



### **This year we are becoming “Partners in Faith”**

This season we welcome a new Pastor and dive into sharing the life of the church.

### **Together we ask:**

How can we be good partners to each other?

What stories might we share and what lessons might we learn to help us collaborate as partners in our community?

In this way, we will prepare ourselves to *grow* in faith in our future.



### **CONNECT WITH PASTOR CLAIRE**

**[rev.c.repsholdt@gmail.com](mailto:rev.c.repsholdt@gmail.com)**



**Tuesday: 12pm-5pm**

**Wednesday: 12pm-5pm**

**Sunday: 12pm-5pm**

**Pastor Claire would love to connect with you one on one to hear your stories of life in faith. Email Pastor Claire or call the office to schedule an appointment.**

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